

WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, November 25, 2014
Forbes Municipal Building, 45 West Main Street, Room #23
6:30 p.m.
(Times are approximate)

1. 6:30 p.m. Pledge of Allegiance

Conservation Commission (2 Non-Voting Associates)
Economic Development Committee (1 Member, 1 Non-Voting Associate)
Historical Commission (2 Non-Voting Associates)
Housing Partnership Committee (1 Member)
Open Space Preservation Committee (1 Member)
Recreation Commission (1 Non-Voting Associate)
Veterans' Advisory Board (1 Member)
Water Resource Review Committee (7 Members)
Youth Commission (2 Members)

Request to Approve the Board of Selectmen Minutes

- October 20, 2014
- October 28, 2014

Open Forum

2. 6:35 p.m. Public Hearings:

- Pole Petition for 4 School Street Pole 1-84
- Pole Petition for Flanders Road Pole 47-70

3. 6:45 p.m. Request to Approve the Charter Communications Cable Franchise Renewal Agreement / Brian McLaughlin

4. 6:50 p.m. Request to Approve the Westborough Rotary Club's Sprint Triathlon On August 16, 2015 / Mark Walter

5. 6:55 p.m. Request to Approve the Use of the Electronic Sign at the Rotary for the Holiday House Tour and Breakfast with Santa / Judy Wilchynski

6. 7:00 p.m. Interview/Appointment for the Youth Commission / Tim Barton / John Badenhausen

7. 7:05 p.m. Request to Approve the Common Victualer License for Aramark Corporation at 4400 Computer Drive / Timothy Connelly

8. 7:10 p.m. Request to Approve and Sign the Deeds for Orchard Hill Drive and Quick Farm Road / Town Manager

9. **7:15 p.m.** **Request to Appoint Leigh Emery as a Non Board of Selectmen
Member of the Green Technology Advisory Group / Town Manager**
10. **7:20 p.m.** **Request to Approve the Westborough High School at 90 W. Main
Street as the Central Polling Location / Town Clerk**
11. **7:30 p.m.** **Request to Approve Liquor License Renewals / Town Manager**
12. **7:35 p.m.** **Request to Approve the Sale of Alcohol on New Year's Eve 2014
Until 2:00 a.m. on 01/01/2015 / Town Manager**
13. **7:40 p.m.** **December 2014 Meeting Schedule**
13. **Town Counsel Report**
14. **Town Manager Report**
- Issues and Correspondence of the Selectmen**
- Executive Session**
- Adjournment**